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My Philosophy

by

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The subject of philosophy is very ancient. The word means, "the love, study or pursuit of wisdom, or of knowledge of things and their causes, whether theoretical or practical."

All we know of science or of religion comes from philosophy. It lies behind and above all other knowledge we have or use. For long regarded as a subject ~~only~~ reserved

that it wisdom is
meant for anyone who
~~can~~ wishes to reach
for it. It is the
servant of the
commoner and king
alike and should never
be regarded with awe.

Selfish ~~ness~~ scholars
seldom forgive anyone
who seeks to break
down the walls of
mystery and let
the people in. Will

for halls of learning and
the intellectual, the subject
~~has~~ to a remarkable degree
~~been~~ has been denied
the man in the street.

Surrounded by
protective coatings
of impenetrable scholarliness
~~the~~ philosophy has been
reserved to the privileged
few.

The first principle of
my own philosophy is

Durant, the ~~great~~ modern ~~great~~, American philosopher, was relegated to the scrap heap by his fellow scholars when he wrote a popular book on the subject, "The ~~Story~~ Outline of Philosophy." Thus brickbats came the way of any who seek to bring wisdom to the people over the objections of the

true or if it works.

These three principles are so strange to the field of philosophy that I have given my philosophy ~~another~~ a name: SCIENTOLOGY. This means only "knowing how to know."

A philosophy can only be a route to ~~one~~ knowledge. It cannot ~~be total~~ cram down one's throat knowledge of one

"inner circle".

The second principle of my own philosophy is that it ~~should be~~ capable of being must be applied.

Learning locked in mildewed books is of little use to anyone and therefore of no value unless it can be used.

The third principle is that any philosophic knowledge is only valuable if it is

has a route he can then find what is true for him. And that is Scientology.

Know thyself — and the truth shall set you free.

Therefore in ~~my~~ Scientology ~~philosophy~~ we are not concerned with individual actions and differences. We are only concerned with how to show Man

how he can set himself
or herself free.

This course is
not very popular
with those who
depend upon the slavery
of others for their
living or power. But
it happens to be
the only way I have
found ~~to release~~
~~an individual~~ from
anxiety and fear.
~~Inside~~ that really

improves an individuals' life.

Suppression and oppression are the ~~role~~ ~~Da~~ basic causes of depression. If you relieve those, a person can lift his head, become well, become happy with life.

And though it may be unpopular with

the slave master, it
is very popular
with the people.
Common man likes to
be happy and well.
He likes to be able
to understand things.
And he knows his
route to freedom
lies through knowledge.
Therefore for
fifteen years I have
had Mankind knocking

on my door. It has
not mattered where
I have lived or how
remote, since I first
published a book on
the subject my life
has no longer been my
own.

I like to help others
and count it as my
greatest pleasure in
life to see a person
free himself of the

shadows which
darken his days.

These shadows look
so thick to him and
weigh him down so
that when he finds
they <u>are</u> shadows
and that he can
see through them,
walk through them
and be again in the
sun he is enormously
delighted. And I
am afraid I am

(Insert
on last pg)

~~As a very young~~

I have seen much human misery. As a very young man I wandered through Asia and saw the agony and misery of overpopulated and underdeveloped lands. I have seen ~~people~~ moaning and ~~men~~ sleeping over dying men in ~~the~~ the streets. I have seen children less than rags and bones. And amongst this poverty

14
60
840

and degradation I
found holy places where
wisdom was great
but where it was
carefully hidden and
given out only as
superstition. Later in
the Western universities
I saw man pressed
with materiality and
with all his cunning,
I saw him hide what
little wisdom he really
had in forbidding
halls and make it

inaccessible to the
~~casual~~ ~~casual~~
common and less
favored man. I
have been through
a terrible war
and saw its terror
and pain increased
by a single word
decency or humanity.
I have lived no
cloistered life and
hold in contempt
the wise man who has

not lived and the
scholar who will
not share.

Para I have been many
~~unlike the sheltered~~
wiser men than ~~I~~ but few
~~professor~~ ~~more much~~
have ~~seen~~ ~~lived really lived~~
traveled as much road.
I have seen life from
the ~~Top to b~~ top down
and the bottom up.
I know how it looks
both ways. ~~And if~~
~~there is any knowledge~~
~~I have the~~ And I
know there is wisdom
and that there is hope.
Blinded and came ~~to~~ to the
with injured optic nerves
with physical injuries to
~~head and~~ hip and back

end of World War II,
And so there came a further blow—
I was abandoned by family
and friends as a
supposedly hopeless
cripple and a ~~proble~~
problem burden upon
them for the rest
my days, I yet
worked my way back
to fitness and strength
in less than ~~three~~ two
years using only
and could determine
what I knew about
Joan and his

Placed on almost non-existent future. My circumstances "like Topsy" did not permit "psychic therapies, diathermy, physiotherapy" or whatever, "but I" also states "permanently disabled".

relationship to the
universe. I had
no one to help me;
what I had to know
I had to find out.
~~The old wisdom and all~~
~~I had to do a~~
~~modern technology failed me~~
~~Thousand years of~~
~~and I had to work it out alone~~
I became used to being
told it was all
impossible, that there
was no way, no hope.
Yet I came to see
again and walk
again and I build

And it's quite a treat studying
when you can read.

an entirely new life.
It is a happy life,
a busy one and I
hope a useful one.
My only moments
of sadness are those
which come when
~~self-centred~~ bigoted men tell
others all is bad
and there is no
route anywhere, no
hope anywhere, nothing
but sadness and
sameness and desolation.
I know it is not true.

and that every effort to help others is false.

just as delighted as
he is.

Insert

As my own philosophy
is that one ~~should~~
should share what wisdom he has
~~do his job, one~~
one should help others to
help themselves
and one should keep
going despite heavy
weather, for there is always a calm ahead
One should ~~and even~~ also ignore
catalls from the
~~the~~ selfish intellectual
who cries, "Don't
expose the mystery.
Keep it all for

ourselves. # The people cannot understand."

But as I have never seen wisdom do any good kept to oneself, and as I like to see others ~~free~~ happy, I ~~am~~ will keep on writing and working and teaching so long as I exist.

For I know no ~~#~~ man who has any monopoly upon the wisdom

And as I said the vast majority of the people can and do understand

of this Universe. It belongs
to those who can use it to help
themselves and others. Things were a
little better known
and understood,
we would all lead
happier lives.
And there is a way to
know them and a way to freedom
~~in this our lives~~ there is

The old must give
way to the new, falsehood
must become exposed
by truth, and truth though
fought always in the
end prevails.

Sincerely